



**WELCOME  
TO  
SOUTH PIONEER ACADEMY  
[ A CO-ED. ENGLISH MEDIUM C.B.S.E. SCHOOL ]  
FROM NURSERY TO CLASS XII (ARTS; COM; SCIENCE)**

1 AJANTA PARK, BAGHAJATIN

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**F - O - R**

**ADMISSION INFORMATION**

**SESSION : 2016 – 2017**

**CLASS : \_\_\_\_\_**

1. COST OF ADMISSION FORM : ₹ 300.00
2. ADMISSION FEES (INCLUDING APRIL MONTH AND COST OF ADMISSION FORM) FOR DIFFERENT CLASSES :
  - i. Nursery / Transition / K.G. ₹ 7900.00
  - ii. Class I / II ₹ 9300.00
  - iii. Class III / IV ₹ 10350.00
  - iv. Class V / VI ₹ 12000.00
  - v. Class VII / VIII ₹ 13000.00
  - vi. Class IX ₹ 18500.00
  - vii. Class XI (Sc., Comm., Arts.) ₹ 26400.00
  - viii. Class X (DIRECT) } **CONDITIONAL** [ Separate Sheet
  - Class XII (DIRECT) } **ADMISSION** [ attached ]

**N.B. : COST OF BOOKS, COPIES, COVERS, SCHOOL BAG, STATIONERY ETC. ARE EXTRA : APPROXIMATE ₹ .....**

- 3A. MONTHLY TUITION FEES (Payable by 15th of every running month) AND HALF YEARLY SESSION CHARGES (Payable in the month of SEPTEMBER OR OCTOBER)

CLASSES	MONTHLY FEES	HALF YEARLY
		SESSION CHARGES (H.Y.S.C.)
<b>IS TO BE PAID IN SEP'2016</b>		
1. Nursery, Tran. & K.G.	₹ 650.00	₹ 1700.00
2. Class I/II	₹ 750.00	₹ 2100.00
3. Class III/IV	₹ 800.00	₹ 2400.00
4. Class V/VI	₹ 950.00	₹ 2700.00
5. Class VII/VIII	₹ 1000.00	₹ 3000.00
6. Class IX/X	₹ 1100.00	₹ 3800.00
7. Class XI (Arts, Comm., Sc.)	₹ 1300.00	₹ 5000.00
8. Class XII (Arts, Comm., Sc.)	₹ 1300.00	₹ 5500.00

- 3B. PRACTICAL CHARGES FOR CLASS XI & XII ARE EXTRA.  
(IS TO BE PAID DURING PRACTICAL SESSION)

4. BOARD'S REGISTRATION, ENROLMENT, EXAMINATION FEES :  
(APPLICABLE FOR CLASS IX & XI ONLY) ₹ 18000.00 (IX) IN ONE SHORT  
₹ 30000.00 (XI) MAY BE PAID  
₹ 15000/- IN CL-XI & ₹ 15000/- IN CL-XII

5. DOCUMENTS REQUIRED :

- A. Nursery To Class VI
- i) BIRTH CERTIFICATE : 2 COPIES XEROX
  - ii) PHOTOGRAPHS : [BLACK & WHITE] 6 NOS. (3.5 x 2.5) cm. SIZED PHOTOGRAPHS are required at the time of Admission. (Full Name should be printed at the bottom of the Photograph)
  - iii) Progress Report / Transfer Certificate (if required)
- B. Class VII to XII
- i) **8 NOS. BLACK & WHITE (3.5 cm x 2.5 cm) SIZED PHOTOGRAPG** are required at the time of Admission where his / her full Name should be printed at the bottom of the Photograph.
  - ii) Class X Pass documents from Recognised Boards (viz. Admit Card, Marks Sheet, Pass Certificate etc. - 2 Xerox copies of each alongwith the originals for verification)
  - iii) Migration Certificate (other than C.B.S.E.) in original.

6. CLASS TIMINGS : (MAY BE CHANGED, IF REQUIRED)

I. **MORNING SHIFT** : (MONDAY TO FRIDAY)

- i) Nursery, Transition & KG : 7.15 A.M. To 10.30 A.M.
- ii) Class I to Class VI : 7.15 A.M. To 11.30 A.M.

II. **DAY SHIFT** : (MONDAY TO FRIDAY)

Class VII To XII : 11.40 A.M. To 4.40 P.M.

III. SCHOOL OFFICE IS OPEN ON SATURDAY. (10.00 A.M. to 4.00 P.M.)

IV. SUNDAY : CLOSED

7. DRESS MATERIALS (INCLUDING WINTER CLOTHINGS)

**M/S NEW RAJLAXMI STORES**

P/122 RAJA S. C. MULLICK ROAD, GARIA, KOLKATA 700084  
OPPOSITE TO SBI, PHONE NO. : 2430 4469

8. BOOKS, COPIES, COVERS, SCHOOL BAG, STATIONERY are available at :

**SCHOOL ITSELF . (NURSERY TO CLASS XII ONLY)**

9. LAST DATE OF ADMISSION :

**AS PER SEATS AVAILABLE IN RESPECTIVE CLASSES**

10. MISCELLANEOUS :

A. Availability of SCIENCE PRACTICAL LAB.

B. Availability of COMPUTER SCIENCE LAB.

C. SCHOOL VAN & POOL CAR FACILITIES.

11. SUBJECTS OFFERED IN CLASS XI & XII. [**STREAM - WISE**]

<b>SCIENCE</b>	ENGLISH, BENGALI / HINDI, MATHS, PHYSICS, CHEMISTRY, BIOLOGY, COMPUTER SC. & PHYS. ED.
<b>COMMERCE</b>	ENGLISH, BENGALI / HINDI, MATHS, BIS. STUDY ACCOUNTANCY, ECONOMICS, CPMPUTER SC. & PHYS. ED.
<b>ARTS</b>	ENGLISH, BENGALI / HINDI, HISTORY, POL. SCIENCE, GEOGRAPHY, ECONOMICS & PHYS. ED.

12. ANY FORM OF MONEY ONCE PAID CAN NOT BE REFUNDED UNDER ANY CIRCUMSTANCES.

13. PLEASE KEEP THIS INFORMATION DETAILS WITH YOU TILL END OF THE ACADEMIC SESSION TO OVERCOME CONFUSION, (IF ANY).

14. ADMISSION FEES SHOULD BE PAID IN CASH ONLY.

15. REGULAR CLASSES SHALL BE STARTED ON AND FROM 06 th OF APRIL WEDNESDAY FOR THE SESSION 2016-17 .

**BEST OF LUCK**

DATE : \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF THE ISSUING  
AUTHORITY OF THE INSTITUTION